

Fee: \$80.00 Pre Registration, \$100.00 at Door.  
 Claim forms and purchase orders accepted  
 Make check payable to G.C.R.A.F.I.S.  
 No refund after October 1, 2001

# Registration Form

One Registration Per Form

Check If you are taking C.E.U. Test

Name \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Organization \_\_\_\_\_ SSN # \_\_\_\_\_

Mail to:  
 G.C.R.A.F.I.S.  
 P.O. BOX 75067  
 Cincinnati, Ohio 45275

Federal ID # 31-1059434

**Release and Acknowledgment of Disclaimer:**

By completing the above registration, the registrant hereby releases and discharges G.C.R.A.F.I.S., its agents, servants, and successors, and assigns, from all claims, causes of action and all liability for damages of what so ever kind arising from participation in this program and further assumes the risk associated there with and acknowledges the disclaimer of the G.C.R.A.F.I.S. regarding same.

## G.C.R.A.F.I.S. - OCTOBER 18 & 19

### THURSDAY

0730 - Registration, Coffee & Doughnuts

0830 - Opening Ceremonies  
 Keynote speaker,  
**Chris Sadowski**,  
 SAC-ATF Columbus Field Division

0900 - **Methamphetamine Labs,**  
**D.E.A. / A.T.F. Agents**

1045 - Break

1100 - **Explosive Devices,**  
 Cincinnati Fire Division,  
**Bomb Unit**

1200 - Lunch (Provided)

1300 - **Equipment Display**

1330 - **Live Blast Demonstrations,**  
**A.T.F.**

1530 - **Ohio Chapter I.A.A.I. Meeting**

1600 - Cookout

### FRIDAY

0730 - Registration, Coffee & Doughnuts

0830 - Keynote speaker  
**Bill Crockett**, Kenton County  
 Commonwealth Attorney

0900 - **Fireworks,**  
**Dave Schroeder**,  
 Ohio State Fire Marshals Office

1030 - Break

1045 - **Fireworks** (continued)

1130 - Lunch (Provided)

1230 - Photo Contest

1300 - **Digital Photography,**  
**Terry Daley**,  
 Hamilton County Coroners Office

1500 - Testing (Optional)  
 Presentation of Certificates

## Photo Contest

All photos entered must be the work of the person entering and must have been taken within the preceding 48 months.

There is one category for competition:  
**Best Fire Photo**

Prints submitted shall be 8" x 10" format at the seminar on October 18th. No identification or marks may be placed on the front of the print. Photographs are not to be mounted. A brief explanation of the subject of the photograph must accompany each photograph submitted.

The following information must be placed on the back of each print. Name, Mailing address, Telephone number, Department or Company name, Date photograph taken, and the location of the photo scene.

All photos will become the property of the GCRAFIS and will not be returned. Any entry not complying with these rules will be eliminated.

For information or questions about the photo contest contact:  
 Nathan Brommen by email: [photo@gcrafs.org](mailto:photo@gcrafs.org)

